

The Business Plan

Please print neatly and clearly

What is the name of your business? _____

Who are the owners of this business? _____

What category is your business: Food (Sweet) Food (Savory) Crafts Products Game

Please list **ALL** the items or services that you will be selling: **Note:** you may not sell more than two different items.

For example, you can sell hot dogs and water but not hot dogs, water, soda & chips)

Where will you get your start-up funds? _____

How will you get your target market to come to TREP\$ Marketplace? _____

How will your products be packaged and priced? _____

How will you display your product? _____

I am requesting electricity to plug in _____

Electricity is limited and supplied on a first come first serve basis. If you are approved, you must bring your own extension cord & surge protector (recommend heavy duty cord).

*****electricity is supplied to run your business and not to enhance it through decoration, signage, etc.**

***** no microwaves, toaster ovens, electric cash registers or other large draw electrical items**

I have included \$10 to rent my space and table. Every business must rent one table. Cash or checks accepted. Please make checks payable to MMS FSA.

Partnerships only need to rent one table per business. For partnerships, only one owner should include the fee.

*****A 6 ft table will be supplied by Marketplace- no additional tables or chairs are to be brought into the Marketplace.**

***** No construction on or around the table is permitted. No enhancements over the 6ft of space provided each business.**

We realize that this is only a Plan and some details may change as you learn more or develop your business, BUT the item/service you list on the Plan CAN NOT change. A completed Business Plan must be submitted by the due date for each TREP in order to participate in the Marketplace.

Every Trep must hand in a business plan even those in a partnership

Name _____ Grade _____

Student Signature _____

Parent Signature _____ Best phone # day of event: _____

**Business Plan and Money must be handed in from Friday, Jan 25- Friday, Feb. 1.
Please place in TREP\$ box in main office. Once both are received your spot and
table reservation will be confirmed.**