



# Cedar Grove Public Schools

Michael J. Fetherman, Superintendent

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(973) 239-1550 www.cedargrove.k12.nj.us

Welcome to the Cedar Grove School District! In order to register your child, we ask that you complete the following paperwork. In doing so, we will work as a team to ensure your child has a safe and nurturing experience in your school system.

## **Birth Certificate**

Board of Education policy requires that a child must be five years old on or before October 1st to be eligible for kindergarten. You must present the original birth certificate at the time of registration.

## **Health Forms**

The following health information is necessary to present at kindergarten registration:

1. **Student Health History** (enclosed) – This form is to be completed by the parent/guardian, returned and reviewed with the School Nurse.
2. **Immunization Record** (enclosed) – A copy of the current immunization record signed by the physician. The following immunizations are required by the State of New Jersey for all children entering kindergarten:
  - A. **DTaP** – Four doses, with one dose given on or after the 4<sup>th</sup> birthday OR any 5 doses.
  - B. **POLIO** – Three doses, with one dose given after the 4<sup>th</sup> birthday OR any 4 doses.
  - C. **MEASLES** – Two doses of a live Measles-containing vaccine given on or after the first birthday. Intervals between the first and second measles/MMR/MR doses cannot be less than one month. Laboratory evidence of immunity is also acceptable.
  - D. **RUBELLA AND MUMPS** – One dose of live Rubella-containing vaccine and one dose of live Mumps-containing vaccine given on or after the first birthday. Laboratory evidence of immunity is also acceptable.
  - E. **VARICELLA** (Chicken Pox) – One dose given on or after the first birthday. Laboratory evidence of immunity or physician's statement of previous varicella disease is also acceptable.
  - F. **HEPATITIS B** – Three dose vaccine series given.
3. **Physical Examination** (enclosed) – Each child entering kindergarten must have a physical examination **within 365 days of the first day of school**. If your child is scheduled for an examination in the upcoming months before September, please hold onto the physical examination form, have it completed at that time, and then return it to the School Nurse.

## **Proof of Residency**

- Homeowners - **one** of the following from List A **and any three (3)** from List B:

List A  
Current mortgage statement  
Property tax bill  
Deed

List B (All bills must be current)  
Phone bill  
Cable bill  
Electricity bill  
Water bill  
Insurance bill  
Bank account statement  
Credit card statement

- Renters - **both** of the following **and any three (3)** from List B above:
  - Lease
  - Landlord affidavit

Thank you for your anticipated cooperation. Please contact the Registration Office at 973- 239-1550 x 6200 if you have any questions.



Please check all that apply:

\_\_\_\_\_ I am the natural parent

\_\_\_\_\_ The student being registered is living with both natural parents

\_\_\_\_\_ The student is residing with natural mother or father (please circle one)

\_\_\_\_\_ Mother/Father has: \_\_\_sole legal custody\* \_\_\_joint legal custody\* \_\_\_joint physical custody\*  
(circle one)

\_\_\_\_\_ I am the step-parent \_\_\_\_\_ I am the legal guardian\*

**\*A copy of the legal document is required for the student's file**

Educational History

Last School Attended: \_\_\_\_\_

Address: \_\_\_\_\_

Dates Attended: \_\_\_\_\_

Does your child have an IEP (Individual Educational Plan) \_\_\_\_\_

504 Plan \_\_\_\_\_ ISP (Individual Support Plan) \_\_\_\_\_

Has your child received any of the following services? (please circle)

BSI(comp. ed) \_\_\_\_\_ ESL classes \_\_\_\_\_ Bilingual classes \_\_\_\_\_

Related Services: Speech \_\_\_\_\_ Occupational Therapy \_\_\_\_\_ Physical Therapy \_\_\_\_\_

\_\_\_\_\_  
Signature of person registering student

\_\_\_\_\_  
Date

(Office use only)

The following was received at time of registration:

Birth Certificate \_\_\_\_\_ Passport \_\_\_\_\_ F1 Visa \_\_\_\_\_

**Primary Proof of Residency:**

Deed \_\_\_\_\_ Tax bill \_\_\_\_\_ Lease agreement \_\_\_\_\_ Mortgage statement \_\_\_\_\_

**Secondary Proof of Residency:** Current Bill or Statement \_\_\_\_\_

**ALL proof must be in the name of person registering student and must be current. No Exceptions.**

\_\_\_\_\_  
Staff member that received documentation



# Emergency Information Verification Form

Please sign as indicated. Also, please fill in any missing information and make corrections where necessary.

Current School:		Grade:	Homeroom:
Student's Name:		DOB:	Sex:
Residence:	Student Cell:		Mailing Address if different than residence:
	Student Email:		Court Orders/Legal Restrictions:
Please include company name for Work numbers, so that if your company changes phone numbers we will still be able to locate you. Emergency numbers will only be used in the event that we cannot reach at the other numbers listed. The Primary or Home Number will also be used for attendance auto-dialer.			
Guardian:		Primary #:	E-Mail:
Home:	Cell:	Work: x	Work Cell:
Guardian:		Primary #:	E-Mail:
Home:	Cell:	Work: x	Work Cell:
Emergency 1:		Allowed to be picked up by contact? Y/N	
Home:	Cell:	Work: x	Work Cell:
Emergency 2:		Allowed to be picked up by contact? Y/N	
Home:	Cell:	Work: x	Work Cell:
Emergency 3:		Allowed to be picked up by contact? Y/N	
Home:	Cell:	Work: x	Work Cell:

<p><b>Health Information:</b></p> <p>Medical alerts/allergies          Does your child require a EpiPen?          If yes please provide doctors' orders and EpiPen.          Does your child have asthma?          If yes please provide asthma action plan.          Receives daily medication during school hours (Y/N)          Wears glasses and/or contact lenses (Y/N):</p>	<p>This student's health information may be shared with pertinent school staff if necessary to maintain well being and safety.</p> <p>Parent/Guardian will call the school if student will be absent or late.</p> <p style="text-align: center;">_____  <b>Signature</b> <span style="float: right;"><b>Date</b></span></p>
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<b>Health care provider information (for emergency treatment when we are unable to contact you):</b>		
<b>Contact Type</b>	<b>Contact Name</b>	<b>Contact Number</b>
Hospital		
Doctor		
Dentist		

Please sign here to indicate that we have your permission to call the physicians listed or to have your child taken to the hospital when you are not available or in an emergency.

\_\_\_\_\_  
**Signature** **Date**

Does this child have any health insurance including NJ FamilyCare/Medicaid, Medicare, private or other?

**NO** My child does not have health insurance. You may release my name and address to the NJ FamilyCare Program to contact me about health insurance. Signature: \_\_\_\_\_ Printed Name: \_\_\_\_\_ Date: \_\_\_\_\_  
*Written consent required pursuant to 20 U.S.C. § 1232g(b)(1) and 34 C.F.R. 99.30(b).*

NJ FamilyCare provides free or low cost health insurance for uninsured children and certain low income parents. For more information visit [www.njfamilycare.org](http://www.njfamilycare.org) to apply online or call 1-800-701-0710.

**YES** My child has health insurance. If yes, what is the name of the Insurance Company?

Residence:	Student ID: Date Filed: Initials:
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CEDAR GROVE PUBLIC SCHOOLS

STUDENT HEALTH HISTORY

\*To Be Completed by the Parent—Return and Review with the School Nurse\*

NAME \_\_\_\_\_ DOB \_\_\_\_\_ DATE \_\_\_\_\_

Address \_\_\_\_\_ Phone Contact \_\_\_\_\_

Father's Name \_\_\_\_\_ Mother's Name \_\_\_\_\_

**BIRTH HISTORY:**

Uncomplicated: \_\_\_\_\_ Complicated: \_\_\_\_\_

Birthweight: \_\_\_\_\_ lbs. \_\_\_\_\_ oz.

Age Walked Alone: \_\_\_\_\_ Age Said Few Words \_\_\_\_\_

Siblings: Age \_\_\_\_\_ M/F Age \_\_\_\_\_ M/F Age \_\_\_\_\_ M/F Age \_\_\_\_\_ M/F

**PARENT/SIBLING HISTORY:**

Are there any significant health concerns we should be aware of?

Father \_\_\_\_\_

Mother \_\_\_\_\_

Sibling(s) \_\_\_\_\_

**STUDENT ALLERGY HISTORY:**

**Reaction to Allergen**

Food \_\_\_\_\_

Environmental \_\_\_\_\_

Insect Stings \_\_\_\_\_

Latex \_\_\_\_\_

Medications \_\_\_\_\_

**MEDICATIONS:**

Does your child take any medication, or need an EpiPen for allergic reactions?

Daily Medication \_\_\_\_\_

PRN (as needed) Medication \_\_\_\_\_

EpiPen(Adult) \_\_\_\_\_ EpiPen Jr. \_\_\_\_\_ Last Time Epi-Pen Used? \_\_\_\_\_

**INJURIES/OPERATIONS:**

Fractures \_\_\_\_\_ Surgery \_\_\_\_\_

Head Injuries \_\_\_\_\_ Sutures \_\_\_\_\_

Has your child ever visited the Emergency Room? Yes \_\_\_ No \_\_\_ How often? \_\_\_\_\_

If yes, please explain \_\_\_\_\_

Other \_\_\_\_\_

**ILLNESSES:**

Asthma \_\_\_\_\_ Epilepsy/Convulsions \_\_\_\_\_ Respiratory Infections \_\_\_\_\_

Chicken Pox \_\_\_\_\_ Febrile Seizures \_\_\_\_\_ Skin Problems \_\_\_\_\_

Diabetes \_\_\_\_\_ Stomach Problems \_\_\_\_\_ Sleeping Problems \_\_\_\_\_

Ear Infections \_\_\_\_\_ Mononucleosis \_\_\_\_\_ Strep Throat \_\_\_\_\_

Other \_\_\_\_\_ Comments \_\_\_\_\_

**SPECIAL CONSIDERATION:**

Hearing Concerns \_\_\_\_\_ Hearing Aid \_\_\_\_\_ Vision Concerns \_\_\_\_\_ Glasses \_\_\_\_\_

Bowel/Bladder Concerns \_\_\_\_\_

Physical Therapy \_\_\_\_\_ Occupational Therapy \_\_\_\_\_ Speech \_\_\_\_\_

Takes a Nap \_\_\_\_\_ Breath holding \_\_\_\_\_ Temper Tantrums \_\_\_\_\_

Emotional Issues \_\_\_\_\_ Other \_\_\_\_\_

Attends Pre-School/Nursery School - Yes or No - Name of School: \_\_\_\_\_

SCHOOL NURSE SIGNATURE: \_\_\_\_\_

CEDAR GROVE PUBLIC SCHOOLS PHYSICAL EXAMINATION

DATE OF EXAM: \_\_\_\_\_

STUDENT NAME: \_\_\_\_\_ DOB: \_\_\_\_\_ SEX: M F GRADE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ CEDAR GROVE, NJ 07009

HISTORY OF ILLNESS AND/OR SURGERIES: \_\_\_\_\_

VISION R 20/ L 20/ CORRECTED: YES NO GLASSES: YES NO CONTACTS: YES NO HEARING: R L

HEIGHT: \_\_\_\_\_ % WEIGHT: \_\_\_\_\_ % BP: \_\_\_\_\_ / \_\_\_\_\_ PULSE: \_\_\_\_\_ BPM

ALLERGIES: \_\_\_\_\_

ALLERGY CARE PLAN ATTACHED: YES NO

ASTHMA: \_\_\_\_\_ ASTHMA TREATMENT PLAN ATTACHED: YES NO

EARS: \_\_\_\_\_ EYES: \_\_\_\_\_ LYMPH GLANDS: \_\_\_\_\_

THYROID: \_\_\_\_\_ NOSE: \_\_\_\_\_ THROAT: \_\_\_\_\_

TEETH: \_\_\_\_\_ MOUTH: \_\_\_\_\_ GENITO-URINARY: \_\_\_\_\_

HEART: \_\_\_\_\_ MURMUR: YES NO LUNGS: \_\_\_\_\_

ABDOMEN: \_\_\_\_\_ HERNIA: YES NO

ORTHOPEDIC: STRUCTURAL: \_\_\_\_\_ POSTURE: \_\_\_\_\_ FEET: \_\_\_\_\_ SCOLIOSIS: \_\_\_\_\_

SKIN: \_\_\_\_\_ NUTRITION: \_\_\_\_\_ NERVOUS SYSTEM: \_\_\_\_\_

SPEECH: \_\_\_\_\_ GENERAL APPEARANCE: \_\_\_\_\_

PSYCHO-SOCIAL CONCERNS: \_\_\_\_\_

WHAT IF ANY RESTRICTIONS ARE NECESSARY FOR FULL PARTICIPATION? \_\_\_\_\_

IS THE CHILD RECEIVING MEDICATION? \_\_\_\_\_ OTHER THERAPY: \_\_\_\_\_

IF YES, WHAT ARE THE SIDE EFFECTS WITH REGARD TO HIS/HER ACADEMIC PROGRESS? \_\_\_\_\_

HEALTH CARE PROVIDER'S NAME: \_\_\_\_\_ SIGNATURE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ PHONE: \_\_\_\_\_

IMMUNIZATIONS:

DTP/DTaP/Td	POLIO	MMR	HEPATITIS B	HIB	PREVNAR	VARICELLA
1 _____	1 _____	1 _____	1 _____	1 _____	1 _____	1 _____
2 _____	2 _____	2 _____	2 _____	2 _____	2 _____	2 _____
3 _____	3 _____	3 _____	3 _____	3 _____	3 _____	3 _____
4 _____	4 _____		4 _____	4 _____	4 _____	
5 _____	5 _____				5 _____	

Tdap	MENINGOCOCCAL	HEPATITIS A	ADDITIONAL IMMUNIZATIONS:
1 _____	1 _____	1 _____	_____
2 _____		2 _____	_____

MANTOUX: PLANTED \_\_\_\_\_ READ \_\_\_\_\_ RESULT \_\_\_\_\_ BLOOD LEAD LEVEL: \_\_\_\_\_